

# Thursday, March 28, 2024

# Hanover Lutheran Church

2949 Perryville Road, Cape Girardeau, MO 63701

Rev. Rod Benkendorf, Pastor

# **Maundy Thursday**

March 28, 2024

Hyn

# 11:00 a.m. & 6:30 p.m.

Hymn	"Come to Calvary's Holy Mountain LSB 435	
Invoca	ion	
	n the name of the Father and of the + Son and of the Holy Spirit.	
Readin	g of the Ten Commandments LSB 264	
Confes P C P C P C P C P C P C P C P	<ul> <li>ion and Absolution (Psalm 51:1-12; Psalm 130:3)</li> <li>Have mercy on me, O God, according to your steadfast love;</li> <li>according to your abundant mercy blot out my transgressions.</li> <li>Wash me thoroughly from my iniquity, and cleanse me from my sin!</li> <li>For I know my transgressions, and my sin is ever before me.</li> <li>Against you, you only, have I sinned and done what is evil in your sight,</li> <li>so that you may be justified in your words and blameless in your judgment.</li> <li>Behold, I was brought forth in iniquity,</li> <li>and in sin did my mother conceive me.</li> <li>Behold, you delight in truth in the inward being,</li> <li>and you teach me wisdom in the secret heart.</li> <li>Purge me with hyssop, and I shall be clean;</li> <li>wash me, and I shall be whiter than snow.</li> <li>Let me hear joy and gladness; let the bones that you have broken rejoice.</li> </ul>	
<b>C</b> All:	Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast	
P C	me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit. If you, O LORD, kept a record of sins, O Lord, who could stand?	
P	But with you there is forgiveness;	

P C therefore you are feared.

### *{Time for Silent Reflection}*

- P The Lord has heard your cry for mercy. Through the blood of Jesus Christ that was shed for you, I announce the Grace of God to you. In the name of the Father and of the Son and of the Holy Spirit, your sins are forgiven.
- С Amen.

#### Salutation and Collect of the Day

P The Lord be with you.

#### С And also with you.

Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

С Amen.

#### Hymn

## "Jesus, I Will Ponder Now" LSB 440 (verse 5)

#### **Old Testament Reading**

Exodus 24:3–11

<sup>3</sup>Moses came and told the people all the words of the Lord and all the just decrees. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." <sup>4</sup>And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient."<sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words." <sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

P This is the Word of the Lord.

#### С Thanks be to God.

### **Epistle Reading**

### 1 Corinthians 10:16–17

<sup>16</sup>The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup>Because there is one bread, we who are many are one body, for we all partake of the one bread.

- P This is the Word of the Lord.
- С Thanks be to God.

### **Gospel Reading**

<sup>12</sup>On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup>And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup>and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'

#### Mark 14:12-26

#### 3

<sup>15</sup>And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup>And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. <sup>17</sup>And when it was evening, he came with the twelve. <sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>22</sup>And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup>And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup>And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** Praise to you, O Christ.

Sermon Hymn	"Chief of Sinners Though I Be" LSB 611
Sermon	"This is My BodyThis is My Blood" Mark 14:12-26
Nicene Creed	(see back cover of LSB)
Offering	
Prayers	

The Lord's Supper (Lord's Prayer, Words of Institution, Peace of the Lord)

Distribution & Hymns "O Lord, We Praise Thee" *LSB 617* "Not All the Blood of Beasts" *LSB 431* "Sent Forth by God's Blessing" *LSB 643* 

#### The Stripping of the Altar (6:30pm)

Removing all ornaments, linens, and paraments is an ancient custom of the church done on Maundy Thursday. It is symbolic of the humiliation of Jesus at the hands of the soldiers. The congregation remains seated during the stripping of the altar as we listen to Psalm 22. During this time, you are encouraged to contemplate the humiliation of the Lord. There is no Benediction.

The Reading of Psalm 22:1-21 (see front of hymnal)

(The congregation leaves in silence after the reading)